**CLINICAL EDUCATION PLACEMENTS THAT WILL BE NEEDED UPON**

**FULL IMPLEMENTATION OF THE PROGRAM (NOVEMBER 2024)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Planned Enrollment Numbers** | | | |
| **Year 1** | **Year 2** | **Year 3** | **Year 4** |
|  |  |  |  |

| **Clin Ed Course**  (Prefix & # & Name) | **Year in Program (e.g., 1, 2, 3)** | **Term in Program(e.g., 1, 2, 3, 4,)** | **F=Full time**  **P=Part time** | **Type(s) of Experience**  **(e.g., IP, OP, Rehab, peds, ortho, acute, etc.)** | **# Experiences**  **Needed** | **# Experiences Currently Known To Be Available to the Program** | **# of Additional Placements Needed** |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

© 2025 American Physical Therapy Association. All rights reserved.